

## CALIFORNIA LAW REVISION COMMISSION

c/o Legislative Counsel Bureau  
925 L Street, Suite 275  
Sacramento, CA 95814



October 27, 2023

<b>Time: December 21, 2023 9:30 am – 12:30 pm</b>	<b>Place: Zoom Teleconference Details on Website</b>
<p><b>Meeting Location:</b> This meeting will be conducted entirely by Zoom teleconference. Members of the public who wish to observe the meeting and address the Commission will need to join the meeting electronically, either through the Internet or by telephone. Details on how to join the meeting can be found on the electronic version of this agenda, on the Commission's website, at &lt; <a href="http://www.clrc.ca.gov/Menu1_meetings/agenda.html">http://www.clrc.ca.gov/Menu1_meetings/agenda.html</a>&gt;. The meeting will be recorded and will be uploaded to the Commission's YouTube page, after the meeting has concluded.</p> <p><b>Meeting Notices and Materials:</b> Commission meeting notices and materials are available at &lt;<a href="http://www.clrc.ca.gov">www.clrc.ca.gov</a>&gt;. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p><b>Contact Information:</b> For further information about the meeting, to request the accommodation of a disability, or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or <a href="mailto:dlarrabee@clrc.ca.gov">dlarrabee@clrc.ca.gov</a>.</p>	

**TENTATIVE AGENDA***for meeting of the*

## CALIFORNIA LAW REVISION COMMISSION

## 1. MINUTES

**Minutes of October 19, 2023 Meeting (Draft)**

Memorandum 2023-45 (SR) (10/27/23)

## 2. ADMINISTRATIVE MATTERS

**Report of Executive Director**

Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.

**Commissioner Suggestions**

Oral Discussion. May include proposals for new study topics, discussion of Commission procedures, or other general matters.

**Meeting Schedule**

Memorandum 2023-46 (SR) (to be sent)

**New Topics and Priorities**

Memorandum 2023-47 (KB) (to be sent)

**Annual Report**

Memorandum 2023-48 (SC) (to be sent)

3. **SPECIAL ORDER: 10:00 A.M. —ANTITRUST LAW [B-750]**  
**Uniform Law Commission, Antitrust Pre-Merger Notification**  
Professor Daniel Crane, University of Michigan Law School  
**Status Report**  
Memorandum 2023-49 (SR) (to be sent)
4. **EQUAL RIGHTS AMENDMENT [I-100]**  
**Discussion of Issues**  
Memorandum 2023-50 (KB) (to be sent)
5. **STATE AND LOCAL AGENCY ACCESS TO CUSTOMER INFORMATION FROM  
COMMUNICATION SERVICE PROVIDERS [G-300]**  
**Notice of Administrative Subpoena**  
Memorandum 2023-51 (SR) (to be sent)
6. **LANDLORD-TENANT TERMINOLOGY [H-109]**  
**Discussion of Issues**  
Memorandum 2023-52 (SC) (to be sent)

## 2023 MEETING SCHEDULE

December 21, 2023 .....9:30 a.m. – 12:30 p.m.

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