

## CALIFORNIA LAW REVISION COMMISSION

c/o UC DAVIS SCHOOL OF LAW  
DAVIS, CA 95616

August 24, 2023

<b>Time: October 19, 2023</b> <b>9:30 a.m. – 4:30 p.m.</b>	<b>Place: Sacramento</b> <b>925 L Street, 11<sup>th</sup> Floor</b>
<p><b>Meeting Location:</b> This meeting will be conducted in a hybrid format. There will be one or more physical locations where members of the public can attend in person. Any person can also participate in the meeting by Zoom teleconference. Details on how to join the meeting through Zoom can be found on the electronic version of this agenda, on the Commission's website, at &lt;<a href="http://www.clrc.ca.gov/Menu1_meetings/agenda.html">http://www.clrc.ca.gov/Menu1_meetings/agenda.html</a>&gt;. The meeting will be recorded and will be uploaded to the Commission's YouTube page, after the meeting has concluded.</p> <p><b>Meeting Notices and Materials:</b> Commission meeting notices and materials are available at &lt;<a href="http://www.clrc.ca.gov">www.clrc.ca.gov</a>&gt;. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p><b>Contact Information:</b> For further information about the meeting, to request the accommodation of a disability, or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or <a href="mailto:dlarrabee@clrc.ca.gov">dlarrabee@clrc.ca.gov</a>.</p>	

**TENTATIVE AGENDA***for meeting of the***CALIFORNIA LAW REVISION COMMISSION****1. MINUTES****Minutes of June 22, 2023 Meeting (Draft)**

Memorandum 2023-32 (BH) (6/30/23)

**Report on the August 17, 2023, Subcommittee Meeting**

Memorandum 2023-41 (BH) (8/24/23)

**2. ADMINISTRATIVE MATTERS****Recognition of Executive Director****Report of Executive Director**

Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.

**Commissioner Suggestions**

Oral Discussion. May include proposals for new study topics, discussion of Commission procedures, or other general matters.

**Election of Officers**

Memorandum 2023-34 (BH) (6/30/23)

**Meeting Schedule**

Memorandum 2023-35 (BH) (8/2/23)

3. 2023 LEGISLATIVE PROGRAM

**Status Report**

Memorandum 2023-42 (BH) (to be sent)

4. **SPECIAL ORDER: 10:00 A.M. ANTITRUST LAW** [B-750]

**Presentation by Invited Speakers**

**Status Report**

Memorandum 2023-43 (BH) (to be sent)

5. EQUAL RIGHTS AMENDMENT [I-100]

**Discussion of Issues**

Memorandum 2023-40 (KB) (8/11/23)

First Supplement to Memorandum 2023-40 (KB) (8/15/23)

**Further Discussion**

Memorandum 2023-44 (KB) (to be sent)

## 2023 MEETING SCHEDULE

October 19, 2023 ..... 9:30 a.m. – 4:30 p.m.  
December 21, 2023..... 9:30 a.m. – 3:30 p.m.

---