

## CALIFORNIA LAW REVISION COMMISSION

c/o UC DAVIS SCHOOL OF LAW  
400 MRAK HALL DRIVE, DAVIS, CA 95616



January 23, 2014

<b>Time: February 6, 2014</b> <b>10:00 am – 4:00 pm</b>	<b>Place: Sacramento</b> <b>State Capitol</b> <b>Room 444</b>
<p><b>Disability:</b> The meeting is accessible to persons with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request at 650-494-1335 or &lt;commission@clrc.ca.gov&gt;. Providing your request at least five business days before the meeting will help ensure availability of the requested accommodation.</p> <p><b>Further Information:</b> Agenda items may be deleted, or the meeting may be rescheduled, on short notice. <i>If you plan to attend the meeting, please leave contact information with the Commission at &lt;commission@clrc.ca.gov&gt; and you will be notified of late changes.</i></p> <p><b>Notices and Downloads:</b> Commission meeting notices and materials are available on the Internet at &lt;www.clrc.ca.gov&gt;.</p> <p><b>MCLE:</b> The California Law Revision Commission is a State Bar of California Approved MCLE Provider. This meeting is approved for a maximum of 4.5 hours of MCLE credit. Meeting materials are available free of charge on the Internet or may be purchased in advance from the Commission.</p>	

## AGENDA

*for meeting of the*

## CALIFORNIA LAW REVISION COMMISSION

**Thursday, February 6, 2014**

---

1. MINUTES OF DECEMBER 13, 2013, MEETING (12/20/13)
2. ADMINISTRATIVE MATTERS
  - Report of Executive Director**  
Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.
  - Open Government Laws**  
Memorandum 2014-1 (SC) (1/23/14)
3. 2014 LEGISLATIVE PROGRAM
  - Status Report**  
Memorandum 2014-2 (BH) (1/23/14)
4. STATE AND LOCAL AGENCY ACCESS TO CUSTOMER INFORMATION FROM COMMUNICATION SERVICE PROVIDERS [STUDY G-300]
  - Introduction of Study**  
Memorandum 2014-5 (BH) (1/17/14)

5. UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT [STUDY L-750]  
**Conforming Revisions**  
Memorandum 2014-3 (BG) (1/23/14)
6. TRIAL COURT UNIFICATION: PUBLICATION OF LEGAL NOTICE [STUDY J-1314]  
**Introduction of Study**  
Memorandum 2014-4 (KB) (to be sent)
7. RELATIONSHIP BETWEEN MEDIATION CONFIDENTIALITY AND ATTORNEY MALPRACTICE AND OTHER MISCONDUCT [STUDY K-402]  
**Preliminary Analysis of Relevant Policy Interests**  
Memorandum 2014-6 (BG) (to be sent)
8. FISH AND GAME LAW [STUDY R-100]  
**Public Comment on Proposed Division 3 (Law Enforcement)**  
Memorandum 2014-7 (SC) (1/23/14)  
**Proposed Division 5 (Hunting, Fishing, and Other Public Use)**  
Memorandum 2014-8 (SC) (to be sent)
9. COMMON INTEREST DEVELOPMENT LAW [STUDIES H-855 & H-856]  
**Public Comment**  
Memorandum 2014-9 (BH) (to be sent)

## 2014 MEETING SCHEDULE

<b>February 2014</b> Feb. 6 (Thur.)	<b>Sacramento</b> 10:00 am – 4:00 pm
<b>April 2014</b> April 10 (Thur.)	<b>Sacramento</b> 10:00 am – 4:00 pm
<b>June 2014</b> June 12 (Thur.)	<b>Sacramento</b> 10:00 am – 4:00 pm
<b>September 2014</b> Sept. 5 (Fri.)	<b>Los Angeles</b> 10:00 am – 4:00 pm
<b>October 2014</b> Oct. 23 (Thur.)	<b>Davis</b> 10:00 am – 4:00 pm
<b>December 2014</b> Dec. 11 (Thur.)	<b>San Diego</b> 10:00 am – 4:00 pm