

## CALIFORNIA LAW REVISION COMMISSION

c/o UC DAVIS SCHOOL OF LAW  
400 MRAK HALL DRIVE, DAVIS, CA 95616



May 30, 2013

<b>Date:</b> June 13, 2013	<b>Place:</b> Sacramento
<b>Time:</b> 9:15 am – 4:00 pm	<b>Location:</b> State Capitol, Room 127
<p><b>Disability:</b> The meeting is accessible to persons with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request at 650-494-1335 or &lt;commission@clrc.ca.gov&gt;. Providing your request at least five business days before the meeting will help ensure availability of the requested accommodation.</p> <p><b>Further Information:</b> Agenda items may be deleted, or the meeting may be rescheduled, on short notice. <i>If you plan to attend the meeting, please leave contact information with the Commission at &lt;commission@clrc.ca.gov&gt; and you will be notified of late changes.</i></p> <p><b>Notices and Downloads:</b> Commission meeting notices and materials are available on the Internet at &lt;www.clrc.ca.gov&gt;.</p> <p><b>MCLE:</b> The California Law Revision Commission is a State Bar of California Approved MCLE Provider. This meeting is approved for a maximum of 4.5 hours of MCLE credit. Meeting materials are available free of charge on the Internet or may be purchased in advance from the Commission.</p>	

## AGENDA

*for meeting of the*

## CALIFORNIA LAW REVISION COMMISSION

**Thursday, June 13, 2013**

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1. MINUTES OF APRIL 11, 2013, MEETING (4/18/13)
2. ADMINISTRATIVE MATTERS
  - Report of Executive Director**  
Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.
  - Handbook of Practices and Procedures**  
Memorandum 2013-21 (KB) (5/20/13)
3. 2013 LEGISLATIVE PROGRAM
  - Status Report**  
Memorandum 2013-22 (BH) (to be sent)
4. COMMON INTEREST DEVELOPMENTS: STATUTORY CLARIFICATION AND SIMPLIFICATION OF CID LAW [STUDY H-855]
  - Further Issues**  
Memorandum 2013-23 (BH) (5/30/13)

5. DEADLY WEAPONS: MINOR CLEAN-UP ISSUES [STUDY M-301]  
**Draft Tentative Recommendation**  
Memorandum 2013-24 (KB) (to be sent)
6. NONPROBATE TRANSFERS: CREDITOR CLAIMS AND FAMILY PROTECTION [STUDY L-4100]  
**Introduction of Study**  
Memorandum 2013-25 (SC) (to be sent)
7. UNIFORM ADULT GUARDIANSHIP AND PROTECTIVE PROCEEDINGS JURISDICTION ACT [STUDY L-750]  
**Draft Tentative Recommendation**  
Memorandum 2013-26 (BG) (5/24/13)  
First Supplement to Memorandum 2013-26 (5/28/13)  
**Conforming Revisions**  
Memorandum 2013-27 (BG) (to be sent)
8. COMMERCIAL AND INDUSTRIAL SUBDIVISIONS [STUDY H-858]  
**Correction to Recommendation**  
Memorandum 2013-28 (BH) (5/30/13)
9. FISH AND GAME LAW [STUDY R-100]  
**Public Comment on Proposed Division 1 (General Provisions)**  
Memorandum 2013-30 (BH) (5/30/13)  
**Public Comment on Proposed Division 2, Parts 1-3 (Administration)**  
Memorandum 2013-31 (BH) (5/30/13)  
**Proposed Division 2, Part 4 (General Licensing Provisions)**  
Memorandum 2013-32 (BH) (5/13/13)  
**Proposed Division 3 (Law Enforcement)**  
Memorandum 2013-33 (BH) (5/20/13)

## 2013 MEETING SCHEDULE

<b>June 2013</b>	<b>Sacramento</b>
June 13 (Thur.)	9:15 am – 4:00 pm
<b>August 2013</b>	<b>Los Angeles</b>
Aug. 2 (Fri.)	10:00 am – 4:00 pm
<b>October 2013</b>	<b>Davis</b>
Oct. 10 (Thur.)	10:00 am – 4:00 pm
<b>December 2013</b>	<b>San Diego</b>
Dec. 13 (Fri.)	10:00 am – 4:00 pm