



# COMMITTEE ON REVISION OF THE PENAL CODE

June 1, 2021

MEETING AGENDA	
<b>Time: June 23, 2021</b> 1:00 pm - 5:00 pm	<b>Zoom address and telephone participation information can be found on the Committee's website at:</b>  <a href="http://www.clrc.ca.gov/CRPC/Meetings/Agenda.html">&lt;http://www.clrc.ca.gov/CRPC/Meetings/Agenda.html&gt;</a>
<p><b>Teleconference:</b> Due to the ongoing health emergency, and consistent with Executive Order N-25-20 and Executive Order N-29-20, this meeting will be conducted entirely by Zoom teleconference. Members of the public who wish to observe the meeting and address the Committee will need to join the meeting electronically, either through the Internet or by telephone. Details on how to do so will be provided on the Committee's website. The meeting will be recorded and will be uploaded to the Committee's YouTube page, after the meeting has concluded.</p> <p><b>Meeting Notices and Materials:</b> The materials for this meeting will be available at <a href="http://www.clrc.ca.gov/crpc/agenda.html">&lt;www.clrc.ca.gov/crpc/agenda.html&gt;</a>. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p><b>Disability:</b> The meeting is accessible to persons with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting should contact Debora Larrabee, as indicated below.</p> <p><b>Contact Information:</b> For further information about the meeting, to request the accommodation of a disability, or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or <a href="mailto:dlarrabee@clrc.ca.gov">dlarrabee@clrc.ca.gov</a>.</p>	

## June 23, 2021 — 1:00 pm - 5:00 pm

### 1. ONGOING BUSINESS

**Draft of Report on Death Penalty Recommendations**  
Memorandum 2021-09 (to be sent)

### 2. GENERAL PUBLIC COMMENT

The public may address the Committee. The Chair may set reasonable limits on the time allowed for each person or group to speak.

### 3. ADMINISTRATIVE MATTERS

**Report of the Chair**

**Draft Minutes of May Meeting**  
Memorandum 2021-10 (to be sent)